

17-002-0008 AWS 2341 NT
Follows 2341 NT
17-002-0008 No. 3005
SERIAL NUMBER

WEBER COUNTY DEED INDEX

0/0

ASS. DIST. 10

ASS. NO.

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
United States of America		122	363	W. D.	7-12-35	7-17-35
		406	134	B. of C.	11-12-52	12-13-52
		416	347	Sewer	3-10-53	4-29-53
		697	270	Ord.	6-12-61	12-6-61
		12	94	Plat	6-12-61	12-6-61

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
SEC. 28 TWNSHP. 7 N. RANGE 1 W. ACRES 1.14

A strip of land 35 feet wide and included between two lines extended to the property lines and everywhere distant 20 feet on the left or Southerly side and 15 feet on the right or Northerly side of that portion of the following described center line of what is known as the Ogden Brigham Canal between Station 315/82.0 to Station 316/51.4 back equals Station 316/44.8 ahead and between Station 316/44.8 ahead to Station 322/15.4 and between Station 323/00 to Station 327/50.0 and between Station 328/50.0 to Station 329/40.5 measured at right angles and/or radially thereto, and 45 feet wide and included between

12-19-80 2

two lines extended to the property lines and everywhere distant 25 feet on the left or Southerly side and 20 feet on the right or Northerly side of that portion of said center line between Station 322/15.4 to Station 323/00, and between Station 327/50.0 to Station 328/50.0 measured at right angles and/or radially thereto; said center line is more particularly described as follows:

Beginning at Station 315/82.0 a point on the East line of the Vendor's property in the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}$ $NE\frac{1}{4}$) of Section Twenty-eight (28) Township Seven (7) North Range One (1) West Salt Lake Base and Meridian which point bears South 0 degrees 33' West Twenty two Hundred Fourteen and One-tenth (2214.1) feet from the Northeast corner of said Section 28, and running thence North 83 degrees 25' West One Hundred Seventy-seven and Seven-tenths (177.7) feet; thence on a regular curve to the right having a radius of Two Hundred (200.0) feet and a distance of One Hundred Eleven and Three tenths (111.3) feet when measured on Twenty five (25.0) foot chords; thence North 51 degrees 31 $\frac{1}{2}$ ' West Fifty eight and Nine Tenths (58.9) feet; thence on a regular curve to the left having a radius of Two Hundred (200.0) feet and a distance of Seventy five and Four tenths (75.4) feet when measured on Twenty five (25.0) foot chords; thence North 73 degrees 01 $\frac{1}{2}$ ' West One Hundred Seventy four and Three-tenths (174.3) feet; thence on a regular curve to the left having a radius of One Thousand (1000.0) feet and a distance of Forty-two and Four tenths (42.4) feet when measured on a Forty two and Four tenths (42.4) foot chord; thence North 75 degrees 34' West One Hundred Fifty and Nine-tenths (150.9) feet; thence on a regular curve to the right having a radius of Four Hundred (400.0) feet and a distance of Fifty nine (59.0) feet when measured on Fifty (50.0) foot chords; thence North 67 degrees 06 $\frac{1}{2}$ ' West Ninety-six and Seven tenths (96.7) feet; thence on a regular curve to the left having a radius of Two Hundred (200.0) feet

TRANSCRIBED BY: _____ DATE _____

VERIFIED BY: _____ DATE _____

CERTIFIED: 17-002-0008

COUNTY RECORDER

and a distance of Forty-three and Seven-tenths (43.7) feet when measured on Twenty-five (25.0) foot chords; thence North 79 degrees 38 $\frac{1}{2}$ ' West One Hundred Thirty-two and One-tenth (132.1) feet; thence on a regular curve to the left having a radius of Three Hundred (300.0) feet and a distance of Thirty-four and Three-tenths (34.3) feet when measured on Twenty-five (25.0) foot chords; thence North 86 degrees 12' West Two Hundred Eight and Four-tenths (208.4) feet to Station 329/40.5 a point of the West line of the vendor's property from which point the North Quarter corner of said Section 28 bears North 34 degrees 20' West Twenty-two Hundred Eighty-nine (2289.0) feet; containing 1.14 acres, more or less.

17-002-0008

TRANSCRIBED BY: DIW DATE 3-27-39 CERTIFIED:
VERIFIED BY: AL + G DATE 5-1-39

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DESCRIPTION OF PROPERTY:

LOT _____ BLOCK _____ PLAT _____

SEC. 28 TOWNSHIP. 7 N. RANGE. 1 W. ACRES _____

Card No. Two